

**Knobbe Martens Olson & Bear LLP**  
*Intellectual Property Law*

**RECEIVED  
CENTRAL FAX CENTER  
MAR 24 2005**

2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

**USPTO FACSIMILE TRANSMITTAL SHEET**

Page 1 of 2

Docket No.: ENDIUS.061A

**CUSTOMER NO. 20995**

Applicant	:	Alan E. Shluzas
App. No.	:	10/075,668
Filed	:	February 13, 2002
For	:	APPARATUS FOR CONNECTING A LONGITUDINAL MEMBER TO A BONE PORTION
Examiner	:	Anuradha Ramana
Group Art Unit	:	3732

**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (703) 872-9306 on the date shown below:

March 24, 2005



Sabing H. Lee Reg. No. 43,745

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Information Disclosure Statement in 1 page, including:

(X) Form PTO/SB/80 equivalent in 2 pages.

**FILING FEES:**

<b>FEE CALCULATION</b>				
<b>FEES TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
IDS		1806 (\$180)		\$ 180
				<b>TOTAL FEE DUE</b> \$ 180

(X) Please charge the total fees due in the amount of \$180 to Deposit Account No. 11-1410.

(X) Total pages in transmission: 5

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

*San Diego*

*San Francisco*

*Los Angeles*

*Riverside*

*San Luis Obispo*

24-Mar-2005 02:32pm From-KNOBBE MARTENS OLSON BEAR

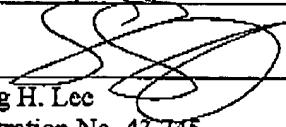
949 7609502

T-953 P.002/005 F-628

**Knobbe Martens Olson & Bear LLP**

Application No.: 10/075,668  
Filing Date: February 13, 2002

**CUSTOMER NO. 20995**

  
\_\_\_\_\_  
Sabing H. Lee  
Registration No. 43,745  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

1437062\_1  
032305

Docket No.: ENDIUS.061A

Customer No. 20,995

**INFORMATION DISCLOSURE STATEMENT**

Applicant : Alan E. Shluzas  
App. No : 10/075,668  
Filed : February 13, 2002  
For : APPARATUS FOR CONNECTING A  
LONGITUDINAL MEMBER TO A  
BONE PORTION  
Examiner : Anuradha Ramana  
Art Unit : 3732

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAR 24 2005**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is an Information Disclosure Statement by Applicant (PTO/SB/08 equivalent) listing 39 references to be considered by the Examiner.

This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p).

The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 3/24/05

By:

Sabing H. Lee  
Registration No. 43,745  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

1339649\_1  
031405

PTO/SB/08 Equivalent

<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <i>(Multiple sheets used when necessary)</i>		Application No.	10/075,668
		Filing Date	February 13, 2002
		First Named Inventor	Alan E. Shluzas
		Art Unit	3732
SHEET 1 OF 2		Examiner	Anuradha Ramana
		Attorney Docket No.	ENDIUS.061A

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	1	5,005,562	04/09/1991	Cotrel	
	2	5,207,678	05/05/1993	Harms, et al.	
	3	5,443,467	08/22/1995	Biedermann, et al.	
	4	5,466,237	11/14/1995	Byrd, III, et al.	
	5	5,474,555	12/12/1995	Puno, et al.	
	6	5,476,464	12/19/1995	Metz-Stavenhagen, et al.	
	7	5,669,911	09/23/1997	Errico, et al.	
	8	5,672,176	09/30/1997	Biedermann, et al.	
	9	5,690,630	11/25/1997	Errico, et al.	
	10	5,733,285	03/31/1998	Errico, et al.	
	11	5,797,911	08/25/1998	Sherman, et al.	
	12	5,817,094	10/06/1998	Errico, et al.	
	13	5,876,402	03/02/1999	Errico, et al.	
	14	5,879,350	03/09/1999	Sherman, et al.	
	15	5,885,286	03/23/1999	Sherman, et al.	
	16	6,010,503	01/04/ 2000	Richelsoph, et al.	
	17	6,074,391	06/13/2000	Metz-Stavenhagen, et al.	
	18	6,090,110	07/18/2000	Metz-Stavenhagen, et al.	
	19	6,090,111	07/18/2000	Nichols	
	20	6,113,601	09/05/2000	Tatar	
	21	6,139,550	10/31/2000	Michelson	
	22	6,261,287	07/17/2001	Metz-Stavenhagen, et al.	
	23	6,296,642	10/02/2001	Morrison, et al.	
	24	6,375,657	04/23/2002	Doubler, et al.	
	25	6,402,752	06/11/2002	Schaffler-Wachter, et al.	
	26	6,488,681	12/03/2002	Martin, et al.	
	27	6,454,768	09/24/2002	Jackson	
	28	6,485,491	11/26/2002	Fanis, et al.	
	29	6,488,681	12/03/2002	Martin, et al.	

Examiner Signature	Date Considered
<b>*Examiner:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

PTO/SB/08 Equivalent

<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>		Application No.	10/075,668
		Filing Date	February 13, 2002
		First Named Inventor	Alan E. Shluzas
		Art Unit	3732
<i>(Multiple sheets used when necessary)</i>		Examiner	Anuradha Ramana
SHEET 2 OF 2		Attorney Docket No.	ENDIUS.061A

U.S. PATENT DOCUMENTS					
Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
30		6,530,929	03/11/2003	Justis, et al.	
31		6,537,276	03/25/2003	Metz-Stavenhagen, et al.	
32		6,540,748	04/01/2003	Lombardo	
33		6,551,323	04/22/2003	Doubler, et al.	
34		6,565,567	05/20/2003	Haider	
35		6,585,740	07/01/2003	Schlapfer, et al.	
36		6,726,687	04/27/2004	Jackson	
37		6,835,196	12/28/2004	Biedermann, et al.	
38		2001/0001119 A1	05/10/2001	Lombardo	
39		2004/0153068	08/05/2004	Janowski, et al.	
40					
41					
42					
43					
44					

1339635\_1  
031405

Examiner Signature	Date Considered
<b>*Examiner:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	